

VIRGINIA'S BEST PAVING AWARDS NOMINATION FORM

SPONSORED BY:

VIRGINIA ASPHALT ASSOCIATION 7814 Carousel Ln, Suite 310, Richmond, VA 23294 PH: 804-288-3169 E-MAIL: mdudley@vaasphalt.com

The more complete & detailed your submission, the better raters can evaluate the project. Include high-resolution pictures, videos, etc. (remember, photos of winning projects will be used for presentation).

| Category: | Commercial | Roadway | Municipal | Airfield | Green | | | |
|-----------------|--------------------|--------------------|---------------------|-------------------|--------------|--|--|--|
| Contractor: | | | | | | | | |
| Contact Name: | | | Phone: | | | | | |
| Address: | | | Email: | | | | | |
| Site Supervisor | (if different): | | Phone: | | | | | |
| Name of Project | et: | | County of Project: | | | | | |
| Date Paving Co | ompleted: | | Project Length: | | | | | |
| Paving Limits | From: | | To: | | | | | |
| ** Any Speci | al Requirements or | r Permissions Need | ed to Access Projec | t for Evaluation? | (Explain) | | | |
| | | OWNER/AGI | ENCY PERSONNI | <u>CL</u> | | | | |
| Company/Ager | ncy: | | | | | | | |
| Address: | | | | | | | | |
| Project: | | | | | | | | |
| Primary Contac | et: | | Phone: | | | | | |
| Email: | | | | | | | | |
| Site Supervisor | (if different): | | Phone: | | | | | |

PROJECT DETAILS

| Type of Project | ct: New Co | nstruction | Reconst | ruction/Rehabilitat | ion Main | tenance | |
|----------------------|---------------------|---------------------|-----------------------|--|------------------------------|-------------------|--|
| Facility Type: | Roadway | Parkin | g Lot | Airfield | Other | | |
| Aggregate Base | e Thickness: | | Who | Responsible for Fine | Grade? | | |
| Day or Night Paving: | | Paving Thickness: _ | | No. of Paving Lifts: | | | |
| Pavement Infor | rmation (complete f | or each applicat | ole layer) | | | | |
| Layer | Mix Type | Thickness | Percentage of RAP/RAS | Average Production Temp | Binder Type and Additives | Total Tons | |
| SM | | | | | | | |
| IM | | | | | | | |
| BM | | | | | | | |
| OTHER: | | | | | | | |
| | | | | may be the difference | | | |
| | | | | | | | |
| What makes th | is project Green? (| Example: Type | e Mix, Percent | ************************************** | Etc.) Provide addition | onal | |
| | | | | | | | |

05.22

^{**} Please use additional pages as needed to provide more description and photos, the more information the better your chances to win. Field and Laboratory QC Data will be reviewed if provided.